



PUBLIC SCHOOL SYSTEM

PO BOX 501370, SAIPAN, MP. 96950 • TEL (670) 237-3061 • FAX (670) 664-3845

www.cnmipss.org | [CNMI Public School System](https://www.facebook.com/CNMI-Public-School-System) | [cnmipss](https://www.instagram.com/cnmipss)



Lawrence F. Camacho, Ed.D
COMMISSIONER OF EDUCATION
pss.coe@cnmipss.org

BOARD

Voting Members

Aschumar Kodep
Ogumoro-Uludong
Chairperson

Anthony
Dela Cruz Barcinas
Vice Chairperson

Antonio L. Borja
Secretary/Treasurer

Andrew L. Orsini
Member

Maisie B. Tenorio
Member

Non-Voting Members

Dora B. Miura, PhD
Teacher Representative

Ronald E. Snyder, EdD
Non-Public School Rep.

Vinnie Juan Q. Sablan
Student Representative

REQUEST FOR PROPOSAL

PSS RFP 25-015 SAIPAN SCHOOL MEALS SERVICES

The CNMI Public School System and the State Board of Education are soliciting competitive sealed proposals from qualified Food Service Management Companies (FSMC) to provide **Food Services for both Public and Private Schools on the island of Saipan.**

Detailed Scope of Works of 61 pages and 157 pages of attachments are available beginning **March 10, 2025**, at the PSS Procurement & Supply Office, located at the PSS Central Office, Capitol Hill Building 1206. A request may be sent via email to Mrs. Magiline Rena at magiline.rena@cnmipss.org or Mrs. Melba Vilaga at melba.vilaga@cnmipss.org.

A **Mandatory Pre-Proposal Meeting** will be conducted for all interested parties on **Friday, March 28, 2025, at 9:00 a.m.** at the **CNMI PSS Commissioner's Conference Room**. Proposals will not be accepted from any proposer who does not attend this mandatory meeting. Questions must be in writing and addressed to Mr. Michael Jason A. Babauta, Chief Procurement and Supply Officer, and may be sent via email at michael.jason.babauta@cnmipss.org no later than **April 09, 2025, at 4:30 p.m.** Response to questions will be no later than **April 17, 2025, at 4:30 p.m.**

Proposals shall be submitted in a sealed envelope marked **RFP 25-015** containing one (1) paper-based original and two (2) paper-based copies, and one (1) digital DVD-ROM or Flash Drive. All digital documents must be in searchable pdf format. All proposal documents must be submitted to the PSS Procurement & Supply Office no later than **May 02, 2025, at 3:00 p.m.** Any proposals received after the aforementioned date and time will not be accepted under any circumstances. The selected proposer will be subject to a Responsibility Determination pursuant to PSS Procurement Regulation §60-40-240.

PSS reserves the right to award single or multiple proposals or reject any or all proposals, in whole or in part if doing so is in the best interest of the Public School System.

/s/ Lawrence F. Camacho, Ed, D
Commissioner of Education

/s/ Michael Jason A. Babauta
Chief Procurement & Supply Officer

STUDENTS FIRST • EDUCATORS ALWAYS